

**AGENDA (Revised)  
BOROUGH OF FOLSOM  
COUNCIL MEETING  
January 13, 2026**

**MEETING CALLED TO ORDER:**

**SALUTE TO THE FLAG** led by Mayor Glenn Smith

**OPENING STATEMENT:** Adequate notice of this meeting has been given in accordance with the directives of the “Open Public Meetings Act”, pursuant to Public Law 1975, Chapter 231. Said notice of this meeting has been advertised in the Hammonton Gazette and Atlantic City Press and has been posted on the Borough Hall bulletin board showing the time and place of said meeting.

**ROLL CALL:** Councilpersons Ballistreri, Whittaker, Hadulias, Norman, Hoffman and Blazer

**Also present:** Mayor Glenn Smith, Attorney Angela Costigan and Engineer, CJ Kaenzig from Polistina & Associates

**APPROVAL OF THE COUNCIL WORKSHOP MEETING MINUTES** from December 9, 2025

**APPROVAL OF THE COUNCIL MEETING MINUTES** from December 9, 2025

**MEETING OPEN TO PUBLIC:**

**CLERKS CORRESPONDENCE:**

Borough Hall will be closed on January 19, 2026 in observance of Martin Luther King, Jr. Day

NJ Division of Motor Vehicles will have their Mobile Unit in Folsom on January 20, 21, 22, 23

Free Rabies Clinic will be held March 7, 2026 from 9:00AM to 11:00AM at the Borough Garage

**ORDINANCES:**

**(First Reading/Introduction)**

**02-2026**            ORDINANCE TO AMEND LAND USE BOARD APPLICATION AND  
                          ESCROW FEES

**RESOLUTIONS:**

**Consent Agenda:** All matters listed under Consent Agenda, are considered to be routine by this Borough Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

**2026-29**            RESOLUTION AUTHORIZING A CHANGE ORDER TO THE FY 2025  
                          RESURFACING OF FENIMORE DRIVE PROJECT CONTRACT 36

**2026-30**            MUNICIPAL ALLIANCE GRANT APPLICATION

**2026-31** RESOLUTION APPROVING A SHARED SERVICES AGREEMENT  
BETWEEN THE BOROUGH OF FOLSOM AND THE COUNTY OF ATLANTIC  
FOR THE USE OF THERMOPLASTIC TRAFFIC LINE STRIPING HAND CART  
AND KETTLE FOR ROAD MARKINGS IN THE BOROUGH

**2026-32** A RESOLUTION AUTHORIZING THE SALE OF REAL PROPERTY

**2023-33** Supporting an Amendment to the Atlantic County Solid Waste Management Plan  
Endorsing the Expansion of the ACUA Landfill at the Howard “Fritz” Haneman  
Environmental Park

**SOLICITOR'S REPORT:**

**FIRE CHIEF'S REPORT:**

**ENGINEER'S REPORT:**

**MAYOR'S REPORT:**

**COUNCIL MEMBER'S COMMITTEE REPORTS:**

**MEETING OPEN PUBLIC:**

**PAYMENT OF BILLS IN THE AMOUNT OF:** \$22,224.71, \$51,225.84, \$6.00 and \$787.85

Please visit the Borough of Folsom website at [www.folsomborough.com](http://www.folsomborough.com) and the Folsom Facebook page for updated Borough information.

The next regular meeting of Mayor and Council will be held on Tuesday, **February 10, 2026** starting with a workshop meeting at 6:00 pm and continuing immediately thereafter with the regular meeting in Borough Hall, 1700 12<sup>th</sup> Street, Folsom, NJ

**ADJOURNMENT**

*The items listed on this tentative Council Agenda are subject to change any time after printing or during the Council Meeting. Since this Council Agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final Agenda or those matters added and discussed by the Mayor and Borough Council. Please contact the Borough Hall or visit our website to obtain updates at [www.folsomborough.com](http://www.folsomborough.com).*